



STATE OF SOUTH CAROLINA)
COUNTY OF PICKENS)

RELEASE

WHEREAS, SOUTH CAROLINA NATIONAL BANK, for and in the consideration of the sum of \$1.00 to it in hand paid, does hereby release from the Modification and Assumption Agreement recorded in the RMC Office for Greenville County, South Carolina in Book 1526, Page 352, the following described property, to-wit:

All that certain piece, parcel or lot of land lying and being situate in the State of South Carolina, County of Greenville, City of Greenville, and being shown and designated as Lot No. 14 and a portion of Lot No. 15 as shown on a plat of Mrs. Ava O. Ferguson's property, recorded in the RMC Office for Greenville County, SC in Plat Book C, at page 254, and more fully shown on more recent survey of said lots prepared by Clarkson Surveying, dated October 24, 1983, reference to which is hereby made for a more complete and accurate description, and according to said re-survey of said lots, being more fully described as follows, to-wit:

BEGINNING at a point on Mansell Street on edge of an undeveloped 14 foot alley, which point is 155 feet, more or less from West Park Avenue; thence along Mansell Street N20-00E 98 feet to a point; thence along line of property of Stone S70-00E 98.6 feet to a point on line of property of Evatt; thence along line of property of Evatt and continuing along line of property of Blanken S13-30W 86.3 feet to a point on undeveloped 14 foot alley; thence along said alley N76-30W 110.4 feet to the point of BEGINNING.

ALSO: All that certain piece, parcel or lot of land lying and being situate in the State of South Carolina, County of Greenville, City of Greenville, and being shown as Lot No. 25, Block B of Washington Heights as shown on a plat recorded in the RMC Office for Greenville County in Plat Book M, page 107, and more fully shown on re-survey of said lot prepared by Clarkson Surveying, dated October 24, 1983, reference to which is hereby made for a more complete and accurate description, and according to said plat, being thereon more fully described as follows, to-wit:

BEGINNING at a point on Washington Loop, which point is also on Oak Street; thence along Oak Street S20-00E 55.8 feet; thence leaving street and running along line of property now or formerly owned by Anderson S70-27W 125 feet to a point; thence along line of property of Rice N28-03W 55.8 feet to a point on Washington Loop; thence along Washington Loop N70-27E 132.35 feet to the point of BEGINNING.

IN WITNESS WHEREOF SOUTH CAROLINA NATIONAL BANK, has hereunto set its hand and seal this 1st day of NOVEMBER, 1983.

WITNESSED:

SOUTH CAROLINA NATIONAL BANK

[Signature]
(Witness sign here)
[Signature]
(Notary Public sign here)

BY: [Signature] L.S.
VICE-PRESIDENT

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